



*Meeting:* **Development Control and Regulatory Board**

*Date/Time:* **Thursday, 3 July 2025 at 2.00 pm**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Mr E. Walters (Tel: 0116 3052583)**

*Email:* **euan.walters@leics.gov.uk**

### **Membership**

Mr. J. McDonald CC (Chairman)

Mr. R. Bailey CC	Mrs. K. Knight CC
Mr. S. L. Bray CC	Mr. B. Lovegrove CC
Mr. K. Crook CC	Mr. J. Miah CC
Mrs. L. Danks CC	Mr. B. Piper CC
Mr. D. A. Gamble CC	Mr. K. Robinson CC
Mr. D. J. Grimley CC	Mr. B. Walker CC

**Please note:** this meeting will be filmed for live or subsequent broadcast via You Tube  
[https://www.youtube.com/playlist?list=PLrIN4\\_PKzPXjar7IOtLtNZvlwZ4xT\\_8yU](https://www.youtube.com/playlist?list=PLrIN4_PKzPXjar7IOtLtNZvlwZ4xT_8yU)  
– Notices will be on display at the meeting explaining the arrangements.

### **AGENDA**

#### **Item**

1. Minutes of the meeting held on 12 June 2025. (Pages 3 - 6)
2. Question Time.
3. Questions asked by Members under Standing Order 7(3) and 7(5).
4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
5. Declarations of interest in respect of items on the agenda.
6. Presentation of petitions under Standing Order 36.



Reports of the Chief Executive on Planning Applications - County Council Applications.

7. Leicestershire County Council - Variation of planning conditions 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12,13,15,16, 18, 19 and 24 of approved planning permission 2018/Reg3Ma/0182/LCC (2018/1204/06) - North and East Melton Mowbray Distributor Road. (Pages 7 - 48)

Reports of the Director of Environment and Transport on Tree Preservation Orders.

8. Leicestershire County Council - Request for confirmation as permanent of the TPO made in order to protect two mature Lime trees situated within the site of the former Roman Way Day Centre, Market Harborough. (Pages 49 - 66)

Other reports.

9. Delegated Decisions Schedule - January 2025 - March 2025. (Pages 67 - 68)
10. Any other items which the Chairman has decided to take as urgent.
11. Chairman's announcements.